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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4097** 

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|---|---|--|--------------|---|--|---|------|-------------------------------------|-------------|
| SERIAL NUME<br>10/823,040   | 1   |  | CLASS<br>095 |   | GROUP ART UNIT<br>1724                                     |   | UNIT | ATTORNEY<br>DOCKET NO.<br>IP-4002US |             |
| APPLICANTS  |   |  |              |   |  |   |      |                                     |             |
| Ali Nikkhah, Miss   | sion Vi   | ejo, CA;                                   |              |   |  |   |      |                                     |             |
| ** CONTINUING   | DATA  | *********                                  |              |   |  |   |      |                                     |             |
| ** FOREIGN APF  | PLICA <sup>-</sup>  | ΓΙΟΝS ************************************ | *            |   |  |   |      |                                     |             |
| IF REQUIRED, F<br>** 06/25/2004   | OREIG   | ON FILING LICENSE GF                       | RANTED       | ** SMALL E                              | NTITY  | / **                                    | ,    |                                     |             |
| met   |   |  |              |   |  | SHEETS TOT                              |      | AL                                  | INDEPENDENT |
|   |   |  |              |   |  | RAWING CLAIMS<br>5 21                   |      | CLAIMS<br>5                         |             |
| ADDRESS<br>39775<br>SYLMARK, INC.<br>4929 WILSHIRE<br>SUITE 500<br>LOS ANGELES ,<br>90010 |   |  |              |   |  |   |      |                                     |             |
| TITLE<br>Cleaning mechan  | ism fo  | r ion emitting air conditio                | oning dev    | vice                                    |  |   |      |                                     |             |
|   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |  |              |   | ☐ All Fees   |   |      |                                     |             |
| FILING FEE  |   |  |              |   | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) |   |      |                                     |             |
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| 400   |   |  |              |   | Other_   |   |      |                                     |             |
|   | ·····   |  |              |   |  | ☐ Credit                                |      |                                     |             |